**IN THE GENERAL SESSIONS SMALL BUSINESS COURT FOR DAVIDSON COUNTY, NASHVILLE, TENNESSEE, DIVISION IX**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, )

)

Plaintiff, )

)

v. ) Case No. \_\_\_\_\_\_\_\_\_\_

)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, )

)

Defendant. )

**JOINT PRETRIAL STATEMENT**

This matter having come before the Court on \_\_\_\_\_\_\_\_\_\_\_\_\_, at a pretrial conference and \_\_\_\_\_\_\_\_\_\_\_\_\_having appeared as counsel for the plaintiff(s), and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ having appeared as counsel for the defendant(s), the following action was taken:

**(1) *Jurisdiction***: This is an action for *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

(a) Stipulated Facts: *[set out uncontroverted facts, including admitted jurisdictional facts and all other significant facts concerning which there is no genuine issue].*

(b) Plaintiff Theory*: [set out brief summary without detail]*.

(c) Defendant Theory: *[set out brief summary without detail].*

**(3) *Contested Issues of Law***: The contested issues of law are *[set out the contested issues, including any pending motions]*. **OR** There are no special issues of law to be resolved.

**(4) *Exhibits****:* The parties have disclosed all exhibits in accordance with the Tennessee Rules of Civil Procedure. All exhibits to be introduced have been **pre-marked** in such a way as to allow the Court to determine which party is offering them. The parties have prepared a joint list of exhibits. Three copies of this list have been provided to the Court at the final pretrial conference. The 2 parties have endeavored to stipulate the admissibility of all exhibits. The parties cannot stipulate to the admissibility of the following exhibits: [here list any such exhibits].

**(5) *Witnesses***: The parties have disclosed all witnesses in accordance with the Tennessee Rules of Civil Procedure. A list comprised of the names of all witnesses, their addresses and telephone numbers, is as follows:

(i) List for plaintiff(s)

(ii) List for defendant(s).

***(6) Other Matters***: This case is set for trial before the General Sessions Court Judge Lynda Jonesat 9:00 a.m. on\_\_\_\_\_\_\_\_, 20\_\_. Counsel shall be present on the first day before commencement of trial to take up any preliminary matters. The parties should be prepared for trial on the date which has been assigned. If this case is not heard immediately, it will be held in line until the following.

**(7)** This final pretrial order shall supplant the pleadings.

**APPROVED FOR ENTRY:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**GENERAL SESSIONS COURT JUDGE, DIVISION IX**

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

Attorney for Plaintiff(s) Attorney for Defendant(s)

**Division IX Small Business Court Dates (Mondays)**

**2018 Dates**

|  |  |
| --- | --- |
| 1/15 | 1B |

|  |  |
| --- | --- |
| 3/5 | 5D |
| 3/19 | 1B |

|  |  |
| --- | --- |
| 5/7 | 5D |
| 5/21 | 1B |

|  |  |
| --- | --- |
| 7/9 | 5D |
| 7/23 | 1B |

|  |  |
| --- | --- |
| 9/10 | 5D |

|  |  |
| --- | --- |
| 11/12 | 5D |
| 11/26 | 1B |

* The Civil Clerk shall set two cases per court date.